

**Agenda**  
**Regular Meeting**  
**Board of Commissioners**  
**Tuesday, July 6, 2021**  
**1:00 pm**

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Public Comments**
- V. Approval of Minutes – June 7, 2021**
- VI. Voting Items**
  - a.) Paramedic School**
  - b.) Tierra Verde Agreement Amendment No 1**
- VII. Secretary’s Report**
- VIII. Chief’s Report**
- IX. Commissioner’s Report**
- X. Old Business**
- XI. New Business**
  - a.) Mechanic’s Yearly Report**
  - b.) TRIM Schedule**
- XII. Good of the Organization**
  - a.) Thank you letter from Dr. Choe, County Health Director**
- XIII. Adjournment**