

**Regular Meeting Agenda**  
**Lealman Board of Commissioners**  
**Monday, March 2, 2020**  
**1:00 pm**

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Public Comments**
- V. Approval of Minutes**
  - 1.) February 2020**
- VI. Voting Items**
- VII. Secretary's Report**
- VIII. Commissioner's Report**
- IX. Chief's Report**
- X. Old Business**
  - 1.) Employment Contract Review – Chief and Deputy Chief**
  - 2.) Up-Date on New Station 19 Site Property**
- XI. New Business**
- XII. Good of the Organization**
  - 1.) Firefighter and Paramedic of the Year.**
- XIII. Adjournment**