

**AGENDA**  
**REGULAR MEETING**  
**Lealman Board of Commissioners**  
**April 6, 2026**

- I. Roll Call
- II. Pledge of Allegiance
- III. Citizens to Speak
- IV. Approval of Minutes – March 2, 2026
  
- V. Voting Items
  - 1. Annual Financial Report 2024/2025
  - 2. Insurance Renewal – Doung Zaragosa and John Pickard
  - 3. Collective Bargaining Agreement 2026/2027
  - 4. Johnson Controls Station 18 AC Maintenance Contract
  - 5. T-Mobile Cellular Network
  - 6. Department of Army
  
- VI. Secretary's Report
  - 1. Monthly Financial Report
  
- VII. Chief's Report
  - 1. Monthly Statistical Report – Statistics are coming
  - 2. Prevention Report – February(handout)
  - 3. Goals, Projects, and Updates
  
- VIII. Commissioner's Report
  
- IX. Old Business
  - 1. Station 19/Roof Update - Discussion
  
- X. New Business
  
- XI. Good of the Organization
  - 1. E21 Push-In Ceremony
  
- XII. Adjournment